

10/591474

033082M341

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Itaru KANNO et al.

International Application No.: PCT/JP2005/004072

International Filing Date: March 9, 2005

U.S. Serial No.: To Be Assigned

Group Art Unit: To Be Assigned

Filed: : Herewith

Examiner: To Be Assigned

For: TWO-FLUID NOZZLE FOR CLEANING SUBSTRATE AND  
SUBSTRATE CLEANING APPARATUS

**INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:


Pursuant to the duty of disclosure under 37 C.F.R. 1.56, Applicants are enclosing an Information Disclosure Citation Form (PTO-1449) which lists documents, including those noted in the specification and in the International Search Report (ISR) filed herewith. Copies of the non-U.S. cited documents are enclosed.

In the enclosed PTO-1449, document AH is the second cited document on page 2 of the specification. Documents AA and AJ are counterparts.

It is respectfully requested that the cited documents be considered by the Examiner in the above-identified patent application and that the cited documents be made officially of record therein. It is further requested that a listing of the same appear on the face of any patent which may issue from this application.

Respectfully submitted,  
SMITH, GAMBRELL & RUSSELL, LLP

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September 1, 2006

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| FORM PTO-1449<br><br>INFORMATION DISCLOSURE STATEMENT | ATTY. DOCKET<br>033082M341        | SERIAL NO.<br>To Be Assigned     |
|   | APPLICANT:<br>Itaru KANNO, et al. |                                  |
|   | FILING DATE<br>Herewith           | GROUP ART UNIT<br>To Be Assigned |

**U.S. PATENT DOCUMENTS**

| *Examiner's Initials |    | DOCUMENT NUMBER | DATE    | NAME          | CLASS | SUB-CLASS | FILING DATE, IF APPROPRIATE |
|----------------------|----|-----------------|---------|---------------|-------|-----------|-----------------------------|
|                      | AA | 2003/0079764    | 5/1/03  | Hirose et al. |       |           |                             |
|                      | AB | 3,315,611       | 4/25/67 | D.L. Thompson |       |           |                             |
|                      | AC |                 |         |               |       |           |                             |
|                      | AD |                 |         |               |       |           |                             |
|                      | AE |                 |         |               |       |           |                             |
|                      | AF |                 |         |               |       |           |                             |
|                      | AG |                 |         |               |       |           |                             |

**FOREIGN PATENT DOCUMENTS**

| *Examiner's Initials |    | DOCUMENT NUMBER | DATE     | COUNTRY | CLASS | SUB-CLASS | TRANSLATION<br>YES NO |   |
|----------------------|----|-----------------|----------|---------|-------|-----------|-----------------------|---|
|                      | AH | 10-156229       | 6/16/98  | Japan   |       |           | X                     |   |
|                      | AI | 2003-197597     | 7/11/03  | Japan   |       |           | X                     |   |
|                      | AJ | 2003-203892     | 7/18/03  | Japan   |       |           | X                     |   |
|                      | AK | 561516          | 10/25/91 | Japan   |       |           |                       | X |
|                      | AL | 2001-252604     | 9/18/01  | Japan   |       |           | X                     |   |
|                      | AM |                 |          |         |       |           |                       |   |
|                      | AN |                 |          |         |       |           |                       |   |
|                      | AO |                 |          |         |       |           |                       |   |
|                      | AP |                 |          |         |       |           |                       |   |

**OTHER INFORMATION** (Including Author, Title, Date, Pertinent Pages, Etc.)

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|  | AQ |  |
|  | AR |  |
|  | AS |  |

|           |                  |
|-----------|------------------|
| EXAMINER: | DATE CONSIDERED: |
|-----------|------------------|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.